| MICH INN 4 | ~ | THI | E DIVISION OF | HE/ | alth of Missol | URI | .* | • | 4 5 6 | 3.4 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|-----------------|---------------------------------|--------------------|-----------------------------------------|-------------------------|---------------------|------------------------|
| FLED JAN 1 | 7 1951 | STA | NDARD CER | RTIF | ICATE OF DE | ATH | State | File No | iz (LO) | 14 |
| BIRTH NO | · | REG. D | 18T. NO. 117 | , <u>2</u> 1 | PRIMARY REG. DIST. | NO 2 | 00/ Regi | } € | | 1,80 La |
| I. PLACE OF DE | ATH | | | | 2. USUAL RESID | | Where deceased I | | | on before |
| a. COUNTY J | asper | | | ŀ | | sour | | UNTY | Jasper" | lmi mi on). |
| b. CITY (If outside of OR TOWN Jop. | | RURAL and a | c. LENGTH waship) STAY (in this | OF place) | c. CITY (If outside so OR TOWN | rporate limit | C. ± | nd give tow | makin DV | 12 |
| d. FULL NAME OF HOSPITAL OR INSTITUTION | or in the spital or in St. John: | | re street address or loca pital | tkon) | d. STREET ADDRESS 116 | | tiberty | | • • | / |
| 3. NAME OF DECEASED (Type or Print) | a. (First) FRANK | | b. (Middle) | ········ | c. (Last) RANDALL | • | 4. DATE OF DEATH JE | (Month) nuari | (Day) (Y V 5. 19 | (ear) |
| 5. SEX 6 | COLOR OR RACE | 7. MARR | IED, NEVER MARRIE | D. | 8. DATE OF BIRTH | | 9. AGE (In year | ute of UNDER | T TAR IF UNDER | R M MES. |
| Male 0 | White | | IED, NEVER MARRIE VED, DIVORCED (800 PP1 ed / | cify) | October 5, | | 63 | Months | Dens Home | Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Livestock dealer Retired Retired Fulton, Kansas | | | | | | | | 12. CITIZEN OF COUNTRY? | FWHAT | |
| 3a. FATHER'S NAME | | 1 | 36. MOTHER'S MA | | NAME | | AE OF HUSBAN | | E | |
| James Ra | ndall | 1 | Alma: Hay | es. | | Flor | ra Rand | all | **** | |
| 15. WAS DECEASED EV (Yee, no, or unknown) (I | ER IN U.S. ARMED | FORCES? of service) | 16. SOCIAL SECUE | NO. | 77. INFORMANT' Flora Ran | S SIGN. | ATURE OR N | b C1 | a ADDR | |
| 18. CAUSE OF DEATH | I DISEASE OF S | | MEDIC | AL CI | ERTIFICATION | | ** | | INTERVAL BE | TWEEN |
| Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR C DIRECTLY LEAD | DING TO DEA | TH*(a)Care | bra. | l bemorrhage | | <u> </u> | | _ 18 day | S. |
| *This does not mean the mode of dying, such as heart failure, anthenia, | ANTECEDENT CAUSES Morbid conditions, if any, giving DUE TO (b) <u>Hypertension</u> rise to the above cause (a) stating the underlying cause last. Generalized | | | | | | | unknow | m_ | |
| etc. It means the dis- ease, injury, or complica- | | DUE TO (c) Arto | | | eriosclerosis | | | unknow | m | |
| tion which caused death. | II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | 3811 | <u>~</u> | |
| 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION | | | | | | | | | 20. AUTOPS | //7 No 🔀 |
| ZIA. ACCIDENT SUICIDE HOMICIDE | (Specify) | 21b. PLACE (bome, farm, fe | OF INJURY (e.g., in or a actory, street, office bldg., | bout esc.) | 21c. (CITY, TOWN, OR | TOWNSHIP | r) (CC | OUNTY) | (STATE | |
| 21d, TIME (Month) OF INJURY | (Day) (Year) (| W | e. INJURY OCCURR HILEAT NOT WHILE WORK AT WORK | | 211. HOW DID INJURY | OCCURT | | | | |
| 2. I hereby certify alive on1_ | that I attended t | the decease | ed from 1-17 | at C | , 1949_, to 9:20_8m., from t | l =5= he causes | , 19 51 , t | hai I las late state | st saw the dec | eased |
| 34. SIGNATURE | , , , | | (Degree or tit | | 23b. ADDRESS | _ | | | Z3c. DATE SI | GNED |
| 21 | 100 - | 2.49 | (| ノー」・ | /10 O To alamana | والممل | m Ma '- | • | 11 _ 1 1 _ 4 ! | |
| 24s. BURTAL. GREMA FICAL REMOVAL (Bywatt | ۔ ⊈ کے حکیرا د | m.D. | 24c. NAME OF CEMI | | | | TION (City, tov | | | ate) |
| REMOVAL (Breat) |) 51-7-51 | 1 | Baxter C | ene | OR CREMATORY | Baxt | er Spri | ngs, | 1ty) (8t | |
| REMOVAL (Breat) |) 51-7-51 | 1 | | eme | or crematory tery | Baxte | TION (OILY, LOV OR SPT1 I CHATURE | ngs, | Kansas | |

RECEIVED /-/4 -5/
Jasper County Health Office
County Site Number 51-1-16

Date Filed

1-16-51

NO.

1 1956

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Student Embalmer

Student Embalmer

Licensed Embalmer No. 1501

P. O. Address Held City, VM

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.